



**SOUTHERN SHORE HUMAN RESOURCE
MANAGEMENT ASSOCIATION OF NJ, INC.
(SSHRMANJ)
PO Box 1338, Pleasantville, NJ 08232**

CERTIFICATION: __ PHR __ SPHR __ SHRM-CP __ SHRM-SCP NO __

WERE YOU A MEMBER LAST YEAR? YES __ NO __

WWW.SSHRMANJ.ORG

2017 MEMBERSHIP APPLICATION

FIRST NAME:		Birthday: Month/Day
LAST NAME:		
TITLE:		
COMPANY:		
TYPE OF BUSINESS:		
ADDRESS:		
CITY, STATE ZIP:		
BUSINESS PHONE:	FAX:	
EMAIL:	@	
HOME ADDRESS:		HOME PHONE:
CITY, STATE ZIP:		
NOTIFICATION: THE CHAPTER PREFERS TO DISSEMINATE INFORMATION ELECTRONICALLY, PLEASE PROVIDE THE EMAIL ADDRESS WHERE YOU WOULD LIKE CHAPTER RELATED INFORMATION SENT OR AN ALTERNATIVE FAX NUMBER		
EMAIL:	@	.
ALTERNATIVE FAX:		

May we include your information in our Membership Directory? ___ Yes ___ No

***IF YOU ARE CURRENTLY A NATIONAL SHRM MEMBER, PLEASE COMPLETE THE FOLLOWING PORTION TO DESIGNATE SSHRMANJ CHAPTER 517, AS YOUR CHAPTER OF CHOICE.**

_____ I hereby designate SSHRMANJ, Chapter 517, as my primary chapter for SHRM membership coding purposes.

I understand that:

1. This in no way precludes membership in other chapters, and
2. This allows SHRM to list my membership to this chapter for statistical reporting and financial support program purposes ONLY. This designation entitles me to a reduced meeting fee with the local chapter (SSHRMANJ)

Please provide your current National SHRM ID# _____

SIGNATURE

_____/_____/_____
DATE



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MEMBERSHIP DESIGNATIONS:

_____ \$45.00 for **Regular Members**

_____ \$20.00 for **Student Members**

Individuals who are enrolled at an accredited institution of higher education for at least six credit hours.

_____ \$0 for **New Members** (first membership year free)

_____ \$0 for **Members in Transition** (current membership year free)

I may attend meetings as a non-member, please keep me on your mailing list.

~ Lend your expertise to one of SSHRMANJ's Volunteer Committees ~

Southern Shore Human Resources Management Association, Inc. (SSHRMANJ) is currently seeking member participation on its committees.

If you have an interest in serving on one of the following committees, please check below and someone from that committee will contact you.

_____ **Legislative Committee**

_____ **Logistics Committee**

_____ **Membership Committee**

_____ **Program Committee**

_____ **Marketing / Publications Committee**

_____ **Website Development**

**How did you hear about
SSHRMANJ?** _____